# CITY OF LESLIE REGULAR COUNCIL MEETING MINUTES OCTOBER 4, 2016

Present: Beegle, Fox, Morrison, Motes, Neu Shuster and Zamora.

Absent: None.

Also Present: City Manager Aaron Desentz, City Clerk Chelsea, Attorney Mark Grua, Joyce

Kranz, Allan OByrne and Brian Pennell.

The meeting was called to order at 7:00 p.m. by Mayor Zamora. The meeting was held at Leslie City Hall, 107 E. Bellevue Street, Leslie.

# Item 1\_

Approval of the Agenda

Moved by Fox, seconded by Beegle to approve agenda.

ALL YEAS MOTION CARRIED

Item 2

**Consent Agenda** 

- A. Approve the minutes of the September 8, 2016 1, 2016 Council Meeting
- B. Approve Payment of Bills as Presented
- C. MML Liability Pool Board—Vote 2 Members
- D. Derek Flory Resignation
- E. Request for 2016 Lighted Christmas Parade

Moved by Neu, seconded by Motes to approve the consent agenda.

ALL YEAS MOTION CARRIED

# INVOICE SUMMARY

Date: 09/28/16 Page: 1

| VENDOR                        | DESCRIPTION                   | AMOUNT    | STATUS | JNLIZED? |
|-------------------------------|-------------------------------|-----------|--------|----------|
| SUSAN KORSON                  | REIMBURSEMENTTRAINING         | 107.20    | Paid   | Y        |
| CHARLES S ZEMLA               | MONTHLY ASSESSOR CONTRACT     | 1,400.00  | Paid   | Y        |
| INFRASTRUCTURE ALTERNATIVES   | WWTP MONTHLY CONTRACT         | 15,064.34 | Paid   | Y        |
| CINTAS CORPORATION #725       | AUG                           | 500.00    | Void   | N        |
| ROBERT DELAMARTER             | REIMBURSE FOR SAMS CLUB MEMB! | 90.00     | Paid   | Y        |
| SHERWOOD CONSTRUCTION         | FACADE GRANT                  | 23,000.00 | Paid   | Y        |
| MICHIGAN.COM                  | ROOF REPLACEMENT FLOOD PLAIN  | 195.96    | Paid   | Y        |
| NORTH CENTRAL LABORATORIES    | IA UNDERCOUNTER INCUBATOR     | 2,584.00  | Paid   | Y        |
| WILD SANITATION               | BALLFIELDS PORTABLE TOILET    | 90.00     | Paid   | Y        |
| WOLVERINE PEST SERVICES       | BEE REMOVAL-PARK, PD, KIRBY   | 300.00    | Paid   | Y        |
| BYRUM HARDWARE                | DPW AUGUST 2016 BYRUM         | 190.93    | Paid   | Y        |
| PITNEY BOWES CREDIT CORP      | QTRLY POSTG MTR LEASE         | 141.83    | Paid   | Y        |
| BYRUM HARDWARE                | LFD BYRUM                     | 131.11    | Paid   | Y        |
| FOGG OIL COMPANY              | DPW                           | 377.00    | Paid   | Y        |
| SCHAFER'S LAWN & SNOW, INC.   | SWEPT STREETS                 | 750.00    | Paid   | Y        |
| FASTENAL COMPANY              | GARAGE SUPPLIES               | 62.50     | Paid   | Y        |
| R & W MYERS CONST. CO., INC.  | SAW PAVING BRICK FOR WALKWAY  | 1,455.00  | Paid   | Y        |
| PEERLESS-MIDWEST INC          | TROUBLESHOOT WATER TOWER CON' | 635.36    | Paid   | Y        |
| ELHORN ENGINEERING CO.        | WELLS CHEMICALS               | 797.00    | Paid   | Y        |
| RIETH-RILEY CONSTRUCTION CO.  | ASPHALT                       | 49.49     | Paid   | Y        |
| SUSAN KORSON                  | GFOA TEST MILEAGE, LODGING, I | 502.53    | Paid   | Y        |
| AT&T LONG DISTANCE            | LONG DIST BILL                | 16.47     | Paid   | Y        |
| DENNIS CRAFT CONSTRUCTION     | SIDEWALK REPAIR               | 2,490.00  | Paid   | Y        |
| COUNTY OF INGHAM              | PUBLIC RADIO SYSTEM FEE       | 176.56    | Paid   | Y        |
| RADFORD UNIVERSITY            | CITY OF LESLIE-SUE KORSON GF  | 145.00    | Paid   | Y        |
| JFP BENEFIT MANAGEMENT, INC.  |                               | 36.00     | Paid   | Y        |
| WEX BANK                      | MONTHLY GAS CHARGES DPW, LPD  | 1,115.12  | Paid   | Y        |
| BLUE CROSS BLUE SHIELD OF MI  | EMPLOYEE HEALTH INS DPW FMO ( | 3,526.14  | Paid   | Y        |
| BLUE CROSS BLUE SHIELD OF MI  | EMPLOYEE HEALTH INS FMO OCTO  | 3,069.32  | Paid   | Y        |
| D & G EQUIPMENT, INC.         | MOWER BLADES                  | 66.84     | Paid   | Y        |
|                               | NUTS, BOLTS, ETC              | 127.46    | Paid   | Y        |
| PEERLESS-MIDWEST INC          | AERATION AND DETENTION EQUIP  | 16,710.15 | Paid   | Y        |
| MICHIGAN DOWNTOWN ASSOCIATIO  | CHELSEA MDA CONFERENCE        | 155.00    | Paid   | Y        |
| MINUTEMAN SEWER CLEANING      | CLEAN AND TELEVISE SEWER AT   | 770.00    | Paid   | Y        |
| LONNIE'S HAULING & TREE SERV  | TEMOVE 5 TREES AT IRON REMOVA | 600.00    | Paid   | Y        |
| MULLINS AUTO PARTS & TOWING   | BATTERIES                     | 672.46    | Paid   | Y        |
| MICHIGAN STATE INDUSTRIES     | AMERICAN FLAGS                | 181.48    | Paid   | Y        |
| MITCHELL'S DEPT. STORE        | FRINGE ALLOWANCE              | 296.94    | Paid   | Y        |
| CHELSEA COX                   | ELECTION CONF MILEAGE         | 27.00     | Paid   | Y        |
| SHERWOOD CONSTRUCTION         | FACADE GRANT                  | 17,200.00 | Paid   | Y        |
| BADGER METER, INC             | ANNUAL SERVICE AGREEMENT      | 544.56    |        | Y        |
|                               | REIMBURSE FOR BSA MILEAGE     | 32.40     | Paid   | Y        |
| ASSOCIATED GOVERNMENT SERVICE |                               | 3,325.00  | Paid   | Y        |
|                               | SCMWA FALL MEETING REGISTRAT  | -         |        |          |
|                               |                               |           |        |          |

#### INVOICE SUMMARY

Date: 09/28/16 Page: 2

| VENDOR                       | DESCRIPTION                   | AMOUNT    | STATUS | JNLIZED? |
|------------------------------|-------------------------------|-----------|--------|----------|
| RELIABLE AUTO SALES & SERVIC | REPLACE BATTERY CAR 80        | 128.99    | Paid   | Y        |
| DELUXE FOR BUSINESS          | DEPOSIT TICKET BOOKS          | 114.53    | Paid   | Y        |
| RICOH USA INC                | MONTHLY PER COPY FEE          | 50.64     | Paid   | Y        |
| CONSUMERS ENERGY             | SEPT AREA LIGHTS              | 2,497.41  | Paid   | Y        |
| CONSUMERS ENERGY             | IA SEPT 2016                  | 3,223.80  | Paid   | Y        |
| CONSUMERS ENERGY             | SEPTEMBER FACIL BILLS         | 3,149.85  | Paid   | Y        |
| THE STANDARD INSURANCE COMPA | EMPL LIFE & DISABILITY        | 309.63    | Open   | N        |
| THE STANDARD INSURANCE COMPA | EMPL LIFE & DISABILITY        | 273.35    | Open   | N        |
| CARDMEMBER SERVICE           | SEPT 2016                     | 2,958.05  | Paid   | Y        |
| FASTENAL COMPANY             | DPW SUPPLIES                  | 62.50     | Open   | N        |
| JACK DOHENY SUPPLIES, INC.   | RENTAL ON VALVE MACHINE       | 850.00    | Open   | N        |
| EATON FARM BUREAU COOP       | GRASS SEED WEED KILLER        | 143.71    | Open   | N        |
| NAPA AUTO PARTS              | MVP SEWER VAC                 | 95.48     | Open   | N        |
| INFRASTRUCTURE ALTERNATIVES  | PARTS FOR WASHINGTON ST PUMP  | 449.34    | Open   | N        |
| HAPPY CLEAN                  | SEPT CLEANING                 | 480.00    | Open   | N        |
| JERRY NEU SR                 | DRYWALL AND PAINT REPAIR COL  | 528.00    | Open   | N        |
| I.T. RIGHT                   | FUJITSU OPTICAL SCANNER FOR 7 | 821.00    | Open   | N        |
| SHERWOOD CONSTRUCTION        | MITCHELLS FACADE              | 13,700.00 | Paid   | Y        |
| MYRON CORP                   | 2017 POCKET CALENDARS         | 754.88    | Open   | N        |
| PERSONNEL CONCEPTS           | LABOR LAW POSTERS             | 25.75     | Open   | N        |
| VERIZON WIRELESS             | MONTHLY CELL PHONES           | 84.74     | Open   | N        |
| VERIZON WIRELESS             | LPD MODEM                     | 108.62    | Open   | N        |
| FIRST DUE FIRE SUPPLY        | DRESS PANT                    | 87.90     | Open   | N        |
| FIRST DUE FIRE SUPPLY        | FIRE GEAR                     | 1,963.71  | Open   | N        |
| NAPA AUTO PARTS              | OIL AND ANTIFREEZE            | 76.00     | Open   | N        |
| FASTENAL COMPANY             | SUPPLIES                      | 5.94      | Open   | N        |
|                              |                               |           |        |          |

Total: 132,826.97

<u>Item 3</u> \_ \_ Public Comment

• Joyce Kranz, 108 Adams Street

<u>Item 4 \_ Unfinished Business</u>

# 1. Water Update

a. City Manager Desentz presented the following water update from his Manager's Report:

"Within the past week, the City has seen an increase in the number of water complaints. Many of the residents have reported that their water in the past few weeks has been worse than it has all summer. The only difference between a few weeks ago and now is the removal of the BD-2000 product from our water treatment. After discussions with our Michigan Department of Environmental Quality (MDEQ) District Engineer Bethel Skinker, it was determined that the City should address this issue in the short term with hydrant flushing until the aeration and detention treatment system is online.

On 9/28/2016 I talked with Bethel Skinker about the permit for the aeration and detention system that the City submitted. She was out of town but said that the permit has been approved and would just need to be mailed out; this is to be taken care of on Thursday, September 29th. Bob Masters of Peerless Midwest has already ordered a number of components for the system and has begun some fabrication work. We are still on our schedule to complete the construction of this treatment system by the end of the calendar year."

<u>Item 5 \_ New Business</u>

1. Resolution 2016-12 Budget Amendments for Fiscal Year 2016-2017 Adopt Budget, Fiscal Year July 1, 2016 through June 30, 2017

Moved by Fox, seconded by Neu to approve Resolution 2016-12

#### **Roll Call Vote:**

Beegle—Yes

Fox—Yes

Morrison—Yes

Neu—Yes

Motes—Yes

Shuster—Yes

Zamora—Yes

ALL YEAS MOTION CARRIED

## **CITY OF LESLIE**

# **RESOLUTION NO. 2016-12**

## Adopt Budget, Fiscal Year July 1, 2016 through June 30, 2017

At a regular meeting of the Leslie City Council conducted on Tuesday, October 4, 2016 at Leslie City Hall, 107 E. Bellevue Street, the following Resolution was offered by Councilmember Fox and seconded by Councilmember Motes.

**WHEREAS,** the Leslie City Manager and Administrative Staff have prepared and submitted a proposed Fiscal Year 2016-2017 budget amendments report for Leslie City Council consideration; and

**WHEREAS,** Section 12.3 of the Leslie City Charter requires adoption of the City Budget annually and allows for amendments as needed,

**NOW, THEREFORE, BE IT RESOLVED,** that the Leslie City Council does hereby adopt the following budget amendments City Fiscal Year July 1, 2016 through June 30, 2017 as such budget amendments are summarized below:

|                  | FY 2016-2017 |            |             |  |
|------------------|--------------|------------|-------------|--|
| General Fund     | Original     | Amended    |             |  |
| Expenditures     | Budget       | Budget     | Change      |  |
| Council          | 21,750.00    | 21,750.00  |             |  |
| City Manager     | 85,542.50    | 85,542.50  |             |  |
| City Attorney    | 22,000.00    | 22,000.00  |             |  |
| City Clerk       | 55,254.28    | 55,254.28  |             |  |
| Board of Review  | 635.00       | 635.00     |             |  |
| Finance Director | 77,351.00    | 77,351.00  |             |  |
| Assessor         | 18,000.00    | 18,000.00  |             |  |
| Elections        | 11,295.00    | 13,295.00  | 2,000.00    |  |
| City Hall        | 57,240.00    | 57,240.00  |             |  |
| Cemetery         | 56,337.00    | 56,337.00  |             |  |
| Contingency      | 31,000.00    | 16,000.00  | (10,000.00) |  |
| Police           | 310,162.00   | 310,162.00 |             |  |
| Fire             | 79,713.00    | 97,713.00  | 18,000.00   |  |
| Public Works     | 121,921.20   | 121,921.20 |             |  |
| Street Lights    | 34,000.00    | 34,000.00  |             |  |
| Sidewalks        | 12,000.00    | 12,000.00  |             |  |

| Total             | \$1,069,273.98 | \$1,072,273.98 | 8,000.00 |
|-------------------|----------------|----------------|----------|
| Insurance & Bonds | 9,700.00       | 9,700.00       |          |
| City Library      | 6,527.00       | 6,527.00       |          |
| Community Pool    | 5,153.00       | 5,153.00       |          |
| City Parks        | 50,831.00      | 50,831.00      |          |
| Planning Comm.    | 1,000.00       | 1,000.00       |          |
| Sidewalk - Snow   | 1,862.00       | 1,862.00       |          |

|                        | FY 2016-2017 |             |             |  |  |
|------------------------|--------------|-------------|-------------|--|--|
| Contingency            | Original     | Amended     |             |  |  |
| Expenditures           | Budget       | Budget      | Change      |  |  |
| CONTRACTED SERVICES    | 1,000.00     | 1,000.00    |             |  |  |
| MISCELLANEOUS          | 15,000.00    | 15,000.00   |             |  |  |
| MISC FIRE DEPT CHARGES | 0.00         | 0.00        |             |  |  |
| CONTRIBUTIONS TO OTHER | 15,000.00    | 5,000.00    | (10,000.00) |  |  |
| Total                  | \$31,000.00  | \$16,000.00 | (10,000.00) |  |  |

|                      | FY 2016-2017 |           |        |  |
|----------------------|--------------|-----------|--------|--|
| Fire Department      | Original     | Amended   |        |  |
| Expenditures         | Budget       | Budget    | Change |  |
| SALARIES/WAGES-FIRE  | 24,000.00    | 24,000.00 |        |  |
| FICA EXPENSE         | 1,760.00     | 1,760.00  |        |  |
| UNIFORMS & CLEANING  | 200.00       | 200.00    |        |  |
| GAS & OIL            | 2,500.00     | 2,500.00  |        |  |
| SUPPLIES             | 5,500.00     | 5,500.00  |        |  |
| CONTRACTED SERVICES  | 4,000.00     | 4,000.00  |        |  |
| INSURANCE            | 5,700.00     | 5,700.00  |        |  |
| UTILITIES            | 8,700.00     | 8,700.00  |        |  |
| BUILDING MAINTENANCE | 3,000.00     | 3,000.00  |        |  |

| Total               | \$79,713.00 | \$97,713.00 | 18,000.00 |
|---------------------|-------------|-------------|-----------|
| TRANSFER TO MVP     | 6,000.00    | 6,000.00    |           |
| TRANSFER TO PIF     | 6,000.00    | 6,000.00    |           |
| TRAINING            | 3,000.00    | 3,000.00    |           |
| MISCELLANEOUS       | 300.00      | 18,300.00   | 18,000.00 |
| HYDRANT RENTAL      | 7,053.00    | 7,053.00    |           |
| VEHICLE MAINTENANCE | 2,000.00    | 2,000.00    |           |

|                          | FY 2016-2017 |             |             |  |
|--------------------------|--------------|-------------|-------------|--|
| <b>Local Street Fund</b> | Original     | Amended     |             |  |
| Revenues                 | Budget       | Budget      | Change      |  |
| GAS & WEIGHT TAX         | 45,632.00    | 45,632.00   |             |  |
| BUILD MICHIGAN           | 1,300.00     | 1,300.00    |             |  |
| METRO ACT MAINTENANCE    |              |             |             |  |
| FEE                      | 6,200.00     | 6,200.00    |             |  |
| INTEREST EARNED          | 100.00       | 100.00      |             |  |
| MISC OTHER               | 0.00         | 0.00        |             |  |
| CONTRIBUTIONS FROM       |              |             |             |  |
| OTHER                    | 40,000.00    | 25,000.00   | (15,000.00) |  |
| Total                    | \$93,232.00  | \$78,232.00 | (15,000.00) |  |

|                                |          | FY 2016-2017 |              |  |  |
|--------------------------------|----------|--------------|--------------|--|--|
| <b>Public Improvement Fund</b> | Original | Amended      |              |  |  |
| Expenditures                   | Budget   | Budget       | Change       |  |  |
| CAP. EXP PUBLIC SAFETY         | 0.00     | 0.00         |              |  |  |
| CAP. EXP FIRE DEPT.            | 0.00     | 20,000.00    | 20,000.00    |  |  |
| CAP. EXP WATER                 | 0.00     | 110,000.00   | 110,000.00   |  |  |
| Total                          | \$0.00   | \$130,000.00 | \$130,000.00 |  |  |

|            | FY 2016-2017 |         |  |
|------------|--------------|---------|--|
| Sewer Fund | Original     | Amended |  |

| Revenues         | Budget       | Budget       | Change      |
|------------------|--------------|--------------|-------------|
| SEWER TAP FEES   | 1,500.00     | 1,500.00     |             |
| SEWER SALES      | 294,975.00   | 284,650.88   | (10,324.13) |
| SEWER PENALTIES  | 6,500.00     | 6,500.00     |             |
| INT EARNED-SEWER | 600.00       | 600.00       |             |
| MISC OTHER       | 41,000.00    | 41,000.00    |             |
| Total            | \$344,575.00 | \$334,250.88 | (10,324.13) |

|                      | FY 2016-2017 |              |             |  |
|----------------------|--------------|--------------|-------------|--|
| Sewer Plant          | Original     | Amended      |             |  |
| Expenditures         | Budget       | Budget       | Change      |  |
| SALARIES/WAGES       | 3,500.00     | 3,500.00     |             |  |
| FICA EXPENSE         | 295.00       | 295.00       |             |  |
| SUPPLIES             | 1,000.00     | 1,000.00     |             |  |
| CONTRACTED SERVICES  | 200,000.00   | 200,000.00   |             |  |
| INSURANCE            | 5,000.00     | 5,000.00     |             |  |
| MISCELLANEOUS        | 300.00       | 300.00       |             |  |
| CAPITAL EXPENDITURES | 25,000.00    | 45,000.00    | 20,000.00   |  |
| Total                | \$235,095.00 | \$255,095.00 | \$20,000.00 |  |

|                       | FY 2016-2017 |            |             |
|-----------------------|--------------|------------|-------------|
| Water Fund            | Original     | Amended    |             |
| Revenues              | Budget       | Budget     | Change      |
| WATER TAP FEES        | 1,500.00     | 1,500.00   |             |
| WATER TURN ON         | 1,000.00     | 1,000.00   |             |
| WATER SALES           | 315,675.00   | 304,626.38 | (11,048.63) |
| WATER PENALTIES       | 6,000.00     | 6,000.00   |             |
| WATER METER PENALTIES | 0.00         | 0.00       |             |
| INT EARNED-WATER      | 1,200.00     | 1,200.00   |             |
| HYDRANT RENTAL        | 7,053.00     | 7,053.00   |             |

| TOWNSHIP HYDRANT<br>RENTAL | 7,053.00     | 7,053.00     |             |
|----------------------------|--------------|--------------|-------------|
| MISC OTHER                 | 0.00         | 0.00         |             |
| Total                      | \$339 481 00 | \$328 432 38 | (11 048 63) |

|                        | FY 2016-2017 |              |              |
|------------------------|--------------|--------------|--------------|
| Wells and Iron Removal | Original     | Amended      |              |
| Expenditures           | Budget       | Budget       | Change       |
| SALARIES/WAGES         | 26,000.00    | 26,000.00    |              |
| FICA EXPENSE           | 2,000.00     | 2,000.00     |              |
| FRINGES                | 7,650.00     | 7,650.00     |              |
| GAS & OIL              | 1,600.00     | 1,600.00     |              |
| SUPPLIES               | 3,000.00     | 3,000.00     |              |
| CONTRACTED SERVICES    | 40,000.00    | 408,000.00   | 368,000.00   |
| SDWA FEES              | 16,000.00    | 16,000.00    |              |
| INSURANCE              | 2,000.00     | 2,000.00     |              |
| UTILITIES              | 28,000.00    | 28,000.00    |              |
| BUILDING MAINTENANCE   | 2,000.00     | 2,000.00     |              |
| EQUIPMENT RENTAL       | 5,000.00     | 5,000.00     |              |
| SPECIAL ASSESSMENT     | 1,940.00     | 1,940.00     |              |
| MISCELLANEOUS          | 1,000.00     | 1,000.00     |              |
| Total                  | \$136,190.00 | \$504,190.00 | \$368,000.00 |

**RESOLVED, FURTHER**, that the amended budget be available at Leslie City Offices 106 E Bellevue Street, Leslie, MI 49251 during regular business hours, Monday – Friday 8:00 AM – 4:30 PM for public inspection.

# **Roll Call Vote:**

Beegle—Yes

Fox—Yes

Morrison—Yes

Neu—Yes

Motes—Yes

Shuster—Yes

Zamora—Yes

## MOTION CARRIED. RESOLUTION DECLARED ADOPTED.

The above Resolution is hereby certified to be a true and complete copy of a Resolution duly adopted by the Leslie City Council at a regular meeting conducted at the Leslie City Hall, 107 E. Bellevue Street, Leslie, at 7:00 p.m. on Tuesday, October 4, 2016.



# 2. Discussion Regarding Property Maintenance Code Compliance at 424 Bellevue Street.

Demolition at 424 Bellevue began prior to council with compliance to the Property Maintenance Code.

# 3. Consideration of Appointments of Election Inspectors for the November 8<sup>th</sup> Election.

Moved by Fox, seconded by Beegle to approve appointment of election inspectors.

ALL YEAS MOTION CARRIED

# 4. Consideration of Reappointment of Stan Williams to the Planning Commission.

Moved by Beegle, seconded by Shuster to reappoint Stan Williams to the Planning Commission.

ALL YEAS MOTION CARRIED

#### 5. Consideration of Street Closure on Butler Street for Pennell's Haunted House.

Moved by Shuster, seconded by Neu to approve Butler Street closure.

ALL YEAS MOTION CARRIED

<u>Item 6 \_ Council Agenda</u>

## 1. Committee Reports

- a. Councilmember Beegle reminded the council that the next Chamber luncheon would be held October 5, 2016 at the Legion.
- b. Councilmember Neu reported that the MML Convention went well.

- c. Councilmember Motes advised that Chris Gill, the new Woodlawn Sexton, doing a great job and the cemetery is looking at updating their infrastructure.
- d. Attorney Mark Grua provided Council with a medical marijuana update.
- e. Mayor Zamora announced that the he was nominated and approved to MML Board of Trustees. Further, Mayor Zamora announced that the city of Leslie will no longer be hosting the Gus Macker.

# 2. Manager's Report

a. City Manager Desentz advised Council of the special assessments on the ICE route (50% major streets, 70% local streets). Desentz also informed council of the new cell receivers Consumers Energy plans on replacing. City Manager Desentz invited council to the retirement party honoring firefighters Sam Carter and Brian Conklin October 9<sup>th</sup> at 3pm. Lastly, Desentz provided information regarding the Parks & Rec meeting that was held.

Item 7 \_ Adjournment

Moved by Fox, seconded by Motes to adjourn.

ALL YEAS MOTION CARRIED Time: 8:01 p.m.

> Chelsea Cox Leslie City Clerk